

**DEPARTMENT OF SOCIAL WORK
COLLEGE OF SOCIAL WORK AND COMMUNITY DEVELOPMENT
UNIVERSITY OF THE PHILIPPINES,**

FIELD INSTRUCTION INFORMATION SHEET				
NAME:				
COURSE	<input type="checkbox"/> BSSW	<input type="checkbox"/> Dip SW	<input type="checkbox"/> MSW	
AGE:	SEX:	CIVIL STATUS:		RELIGION:
ADDRESS AND TELEPHONE NUMBER:				
CITY ADDRESS:				
Telephone Number:		Cell phone Number:	Email Address:	
PROVINCIAL ADDRESS:				
Telephone Number:				
IN CASE OF EMERGENCY, CONTACT:				
NAME:				
RELATIONSHIP:				
PHONE NO.:				
Cell phone No.		Email Address:		
FAMILY BACKGROUND				
NAMES OF FAMILY MEMBERS	AGE	EDUCATIONAL ATTAINMENT	OCCUPATION	
ESTIMATED ANNUAL FAMILY INCOME:			STFAP Bracket:	
Existing Scholarships:			Are you applying for any scholarship?	
Scholarships applied for:				
EDUCATIONAL BACKGROUND				
LEVEL	SCHOOL	DEGREE	YEAR	HONORS/AWARDS
Elementary				
Secondary				
College				
Graduate				

SOCIAL WORK COURSES COMPLETED				
CLASSROOM:				
FIELDWORK:				
REASONS FOR TAKING UP SOCIAL WORK:				
FIELD OF INTEREST IN SOCIAL WORK PRACTICE: (RANKED IN ORDER OF IMPORTANCE)				
PRESENT WORK ADDRESS:				
WORK EXPERIENCES (Pls. Specify if paid or voluntary basis)				
ORGANIZATION	POSITION	INCLUSIVE DATES	Voluntary/Paid	
MEDICAL BACKGROUND				
Condition of Health:				
Illnesses/Allergies:				
Last Medical Check-up				Medical Cert:
Medication taken if any				

EXPECTATIONS ABOUT PLACEMENT				
FROM SELF:				
FROM PEERS:				
FROM FACULTY				
SUPERVISOR:				
FROM AGENCY SUPERVISOR:				
FROM CLIENTS:				
COMMITMENTS FOR FIELD PLACEMENT				
TO SELF:				
TO PEERS:				
TO FACULTY SUPERVISOR:				
TO AGENCY SUPERVISOR:				
TO CLIENTS:				
FEELINGS ABOUT FIELD PLACEMENT				
POSITIVE		NEGATIVE		

Please submit an autobiography.

The autobiography should be brief but comprehensive chronological presentation of one's life history, focusing on significant events and concerns (e.g. positive and negative experiences, relationships, turning points, strengths and weaknesses, aspirations).

Signature of Student: _____ Date Submitted: _____

/jflvn2013