**College of Social Work and Community Development**

**Department of Community Development**

**Field Instruction Program (FIP)**

**BSCD APPLICATION FOR FIELDWORK (1st Sem 2022-2023)**

**NOTE: Requirements for BSCD applicants: Earned 51 units of major CD courses, all GE courses, PI 100, Social Science electives, PEs, and NSTP.**

***The information that you will provide in this application form are treated as confidential and will be used by the Field Instruction Program Committee of the Department of Community Development for purposes of evaluation for admission into the FIP as well as in planning and other necessary preparations for the conduct of the modified fieldwork such as but not limited to topics for the FIP Orientation, support for mental health, and the like.***

**Basic Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | | | | | **Nickname** | | |  | | | |
| **Student No.** | |  | | **Email** | | |  | | | | | **Mobile No.** | | |  | | |
| **Degree Program & Course** | | BSCD-CD180 |  | | | | | BSCD-CD181 | |  | | | | | | MCD-CD280 |  |
| **Date of birth** | |  | | | **Age** |  | | | **Sex assigned at birth** | | | |  | | | **Civil Status** |  |
| **Residential Address** | |  | | | | | | | | | | | | | | | |
| **COVID 19 Vaccination (booster is required)** | | 1st dose: *date/brand*  2nd dose: *date/brand*  Booster 1: *date/brand*  Booster 2: *date/brand (as applicable)* | | | | | | | | | | | | | | | |
| **PhilHealth No.**  **(required)** | |  | | | | | | | | | | | | | | | |
| **Will stay in UP Dorm for FS 22-23? (Yes or No)** | |  | | | | | | | | | | | | | | | |

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| --- |
| **Educational Background of FIP Applicant** |

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| --- | --- | --- | --- |
| **High School** |  | | |
| **College** |  | **Degree Obtained** |  |
| **Graduate** |  | **Degree Obtained** |  |

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| **Parent/ Guardian Information** |

|  |  |
| --- | --- |
| **Name of Parent/ Guardian** |  |
| **Residential Address** |  |
| **Contact Nos.** |  |

**Field Placement Preference**

|  |  |
| --- | --- |
| **Rural/ Urban** | **Sector** |
|  |  |

**CD Courses Taken**

| **CD Courses** | **Faculty/ Instructor** | **AY/Sem Taken** | **Grade Obtained** |
| --- | --- | --- | --- |
| CD 11 |  |  |  |
| CD 100 |  |  |  |
| CD 110 |  |  |  |
| CD 112 |  |  |  |
| CD 121 |  |  |  |
| CD 131 |  |  |  |
| CD 190 |  |  |  |
| CD 122 |  |  |  |
| CD 123 |  |  |  |
| CD 132 |  |  |  |
| CD 133 |  |  |  |
| CD 134 |  |  |  |
| CD 124 |  |  |  |
| CD 101 |  |  |  |
| CD 111 |  |  |  |
| CD 191 |  |  |  |
| CD 192 |  |  |  |

**Other UP Diliman Courses**

|  |  |
| --- | --- |
| **Courses** | **Completed (no need to enumerate), Not completed (indicate status: e.g. “INC in STS1 FS 21-22”)** |
| GE Courses (36 units) + PI 100 (3 units) |  |
| Social Science Electives (18 units) |  |
| PEs (8 units) |  |
| NSTP 1 & 2 (6 units) |  |

**Current Class Schedules (CD, GE, etc.) as of MY 2022 \*\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subject** | **Day** | **Time** | **Instructor** | **Standing** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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\*\*\*If on Residence, LOA, AWOL, or not applicable, please indicate under Subject.

**Field Exposure/ Fieldwork Experiences**

|  |  |  |  |
| --- | --- | --- | --- |
| **Area/ Location & Partner Organization** | **Sector** | **Inclusive Dates** | **Programs, Projects, Activities Involved in** |
|  |  |  |  |
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**Organizational Affiliations** (Academic and Non-Academic, within and/or outside UP)

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| --- | --- | --- |
| **Organization** | **Position** | **Inclusive Dates** |
|  |  |  |
|  |  |  |

**Skills and Interests**

|  |  |
| --- | --- |
| **Language/ dialects spoken** |  |
| **Trainings/ seminars attended** |  |
| **Special Skills/ Interests** |  |

**Health and Medical Information**

1. Have you been recently hospitalized/ received/ are receiving special medical treatment for any ailment/ illness? If yes, please state illness/ ailment and inclusive date of confinement/ medical check-up/ consultation.
2. Are you currently taking maintenance medicines/drugs for any medical condition/s? If yes, please state ailment/s/ medical condition/s and the medicines/ drugs being currently used.
3. Do you have any physical difficulties/medical conditions/mental health conditions/family situations/etc. that may have a bearing on your fieldwork (limited face to face) in the context of the current pandemic? If yes, please explain.
4. How have you been handling stress, anxiety, or depression?

**Student’s Preparedness for Fieldwork**

1. What is your understanding/ definition of community development?
2. What do you think is your role in the development of communities?
3. What do you expect to learn from fieldwork?
4. What knowledge and skills do you think you still need to prepare yourself for fieldwork?
5. What knowledge and skills do you think you can contribute/ share with your fieldwork partner communities and organizations?
6. What do you think should your team put in place or agree on to ensure good teamwork? How do you deal with difficult situations/tensions in a group/team?
7. What limitations/ difficulties/ struggles do you think you will face/experience during fieldwork?
8. For incoming CD 181: What learnings from your experiences in CD 180 are you bringing with you moving into CD 181?
9. For incoming CD 180: How do you see yourself supporting the incoming CD 180 students?

**Suggestions for the FIP Committee**

Please indicate your suggestions for the consideration of the FIP Committee, e.g., topics to be included in the FIP Orientation, consultations, etc.

**Applicant’s declaration and signature:**

I hereby declare that this application form has been accomplished by me and it contains true, correct and complete information.

|  |  |
| --- | --- |
| **SIGNATURE OF STUDENT OVER PRINTED NAME**  **Date Accomplished**: | **SIGNATURE OF PARENT/GUARDIAN OVER PRINTED NAME** |

**Kindly read the following UP Diliman Guidelines in preparation for FIP on 1st Sem 2022-2023:**

UP Diliman (UPD) Guidelines for the Gradual Reopening of Face-to-Face Class Activities

<https://upd.edu.ph/up-diliman-upd-guidelines-for-the-gradual-reopening-of-face-to-face-class-activities/>

(also includes guide for getting your medical certificate from UHS and applying for Philhealth; students may start processing their medical certificates as early as now)

[FAQ] PHILHEALTH REGISTRATION FOR UP STUDENTS

<https://www.facebook.com/page/110879204080517/search/?q=philhealth>

**Submit this FIP Application Form to the DCD FIP Coordinator (**[**lnrosel@up.edu.ph**](mailto:pnmuego@up.edu.ph) **&** [**dcd.fip@gmail.com**](mailto:dcd.fip@gmail.com)**) on or before July 1, 2022 (Friday). Applications submitted after the due date will not be prioritized for processing. Thank you.**